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## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 9464**

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|---|---|--|---|------------------|---------------------|---|------------|------------------------------------|-----------------------|--|
| SERIAL NUMBI<br>10/646,493  | 3 |  | 1   | CLASS<br>435     |                     | GROUP ART UNIT<br>1654                  |            | ATTORNEY<br>DOCKET NO.<br>50634-BA |                       |  |
| APPLICANTS  |   |  |   |                  |                     |   |            |                                    |                       |  |
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| ** CONTINUING DATA **********************************   |   |  |   |                  |                     |   |            |                                    |                       |  |
| ** FOREIGN APRLICATIONS ************************************  |   |  |   |                  |                     |   |            |                                    |                       |  |
| Foreign Priority claime<br>35 USC 119 (a-d) con-<br>met<br>Verified and<br>Acknowledged                       |   | YSUUSEL Met after                            | r Allowance                               | STATE OR COUNTRY |                     | IEETS<br>AWING<br>11                    | TOT<br>CLA | IMS                                | INDEPENDENT  CLAIMS 8 |  |
| ADDRESS John P. White Cooper & Dunham LLP 1185 Avenue of the Americas New York , NY 10036                     |   |  |   |                  |                     |   |            |                                    |                       |  |
| TITLE<br>Method for inhibiting thrombosis in a patient whose blood is subjected to extracorporeal circulation |   |  |   |                  |                     |   |            |                                    |                       |  |
|   |   |  |   |                  |                     | ☐ All Fees                              |            |                                    |                       |  |
| ***************************************   |   |  |   |                  |                     | ☐ 1.16 Fees (Filing)                    |            |                                    |                       |  |
|   |   | S: Authority has been giv<br>to charge/cre   | given in Paper<br>/credit DEPOSIT ACCOUNT |                  |                     | ☐ 1.17 Fees ( Processing Ext. of time ) |            |                                    |                       |  |
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